9th ANNUAL TALLULAH CHRISTMAS FESTIVAL PARADE ENTRY APPLICATION

Theme: "The Glorious Light of Christmas"

FESTIVAL: CHRISTMAS ALONG THE BAYOU

Event Details: Sunday, December 4, 2022--- 4:00pm **Line-Up:** 2:30 p.m. 203 S. Elm Street --- Floats

<u>Deadline for Entry:</u> Thursday, December 1, 2022 <u>Return your Entry by:</u> Hand delivery: CITY HALL

Mail in: 204 North Cedar Street, Tallulah, LA 71282

Contact Persons: *City Hall (318) 574-0964*

Ashley Tillman (318) 341-9165 or Cassandra Beck (318) 341-6888

The Christmas Festival is a great way to start the Christmas season in Tallulah. The parade is open to businesses, schools, churches, organizations, individuals, families, anyone wanting to help us celebrate Christmas in Tallulah. The Festival Committee reserves the right to accept or deny any application for entry or to request revisions for designs or plans of any entry accepted.

PARADE CRITERIA: PLEASE READ

There is only one **SANTA CLAUS** allowed in the parade and he is provided by the parade sponsors and rides at the end of the parade.

- **ALL** decorations should be **CHRISTMAS** related.
- ❖ All applicants must submit a basic description of their unit with the entry application
 All floats must be built on a trailer or flatbed with at least two (2) axis, pulled by a separate vehicle unless self-propelled.
- ❖ Pickup trucks, cars, vans, and buses are not floats. Only unique vehicles are eligible (i.e. recognizes classic or antique car). Antique cars must have license plate. Due to safety requirements, persons are prohibited from riding on the hood of a vehicle.
- ❖ Motorcycles, Golf Carts, Tractors, bicycles, and mini-cars all decorations should be **CHRISTMAS** related.
- ❖ Horses and other animals —Only organized equestrian units with trained AND DIAPERED horses and experienced riders will be considered for participation. Riders must maintain a slow pace at all times.
- ❖ Marching Units Any drill team or marching unit (other than bands) must fill out application.
- **Elected Officials** are required to secure their own parade transportation and fill out an entry form
- Pageant winners are required to be on floats.
- **❖** Parade entries cannot be on the grounds before 12:00 noon.
- ❖ Floats may begin lining up at 2:30 p.m. NO LATER than 3:30 pm.
- NOTE: All Applicants are ask to check in at Council on Aging: 203 Elm Street, Tallulah, LA 71282
- ❖ All Bands are asked to park on back of Tallulah High School.
- All Dance Teams are asked to report to the field on the side of Tallulah High School.

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Theme: "GLORIOUS LIGHT OF CHRISTMAS"

This application and the applicable fee(s) must be submitted by **Thursday**, **December 1**, **2022**. All fees are **Non-Refundable**. Entry fees will be returned only if the applicant is not accepted for participation.

PARTICIPATION FEES

THE HITCH TEED						
FEE	TYPE	SPECIFY	# OF PARTICIPANTS			
Free	Band/JROTC					
\$25.00	Float/flatbed trailer (Churches, Civic Organization, Clubs, etc.)					
\$25.00	Vehicle (antique cars ONLY must have license plate)					
Free	Boy Scout, Girl Scout/ Dance Teams					
\$25.00	Tractor (not a float)					
\$25.00	Motorcycle Organization					
\$25.00	Horse Organization					
\$25.00	Golf Carts					
Free	Children Performing Units					
Free	Schools Pageant Winners with Courts Floats only (Elem., Middle, High)					
Free	Elected Officials /Other					
Free	Veterans Units					
Free	Clowns					

ALL entries should be **CHRISTMAS** related.

Make all checks payable to Tallulah Christmas Festival & Parade.

APPLICANT INFORMATION

Name of Entry/Grou	ıp			
Address	City	State	Zip code	
Contact Person				
Telephone#	Cell#	Email		
Alternate Contact_				
· -	ntation Please be specific.			
Waiver (Read & Sig Please read the follow	ving and sign below. I ackn lle, parade officials may term	owledge that I have read and v		mas Parade Rules. I understand tee from any responsibility for
Signature		 Date		

Date Neceived	Date	Received	
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9th Annual Tallulah Christmas Along the Bayou Arts & Crafts Vendor Application

Sunday, December 4, 2022 9am to 4:00 pm

100 N Cedar Street - Tallulah Courthouse Lawn

Please fill out the application completely. Read the Terms and Conditions and full Application, sign and mail with payment. Incomplete applications will not be accepted. Applications will be accepted until spaces are filled. Applications are due by Thursday, December 1, 2022. You may drop off your application at City Hall or mail to address below. Please make payments to: City of Tallulah Christmas Festival. Any applications received AFTER December 1, 2022, will be subjected to a \$10.00 late fee. Double booths only require one late fee.

Date of Application	Total # of booths requ	iested S	pecial Booth Requirements
Name:	Company Name	9	
Mailing Address:	City:	State:	Zip Code:
Phone Fax:	Cell:		
Email:	Web	site	
	Craft	Information	on
Please check all that apply	-	-	
☐ Candles ☐ Wood Work [☐ Home Décor ☐ Kids	Clothes & Ac	cessories Fabric Items
□Monogramming □J	ewelry □Handbags		
□Other			
10 x 12 Single Boot	h Space \$25		\$10 Late Fee
10 X 12 Food Booth	Space \$30 Type of	Food Sold	

Terms and Condition Waiver: I have read and fully understand the Terms and Conditions included on this application. In consideration for being allowed to attend and participate in the 2021 Christmas Along the Bayou Festival, on Sunday, December 4, 2022, I agree to abide by these terms and conditions.

Mail your application and money order/check payable to: Christmas Along the Bayou Festival 204 North Cedar Street, Tallulah, LA 71282

Contact Information: Sandra Guice at 318-341-6927 or Yvonne Lewis at 318-574-0964

Booth Information: Each booth is 10'x12'. The booth fee is for space only. All vendors are required to bring their own tents, tables, chairs, table covers, displays, etc. Applications must be submitted and approved by the festival committee. **ELECTRICITY IS ON A FIRST COME FIRST SERVE BASIS. WATER NEEDS MUST BE APPROVED.** Tallulah Christmas Festival has the right to prohibit and/or evict (without refund or assumption of liability for lost sales or expenses) any presentation or person who is in any manner deemed offensive or unprofessional. Vendors must provide their own displays.